BROWN COUNTY S O

MARCH 21 2016

| | | | | | | DUE 5TH | DAY OF EA | CH MONTH | |
|--|----------|------------|--|----------|---------------|-----------------|---------------|------------|--|
| | IN | MATES HOUS | ED IN | COU | NTY | 1 | LOCAL INMATES | | |
| | LOCAL | | | CONTRACT | | | HOUSED E | LSEWHERE | |
| | M | F | [I | M | F | L L | M | F | |
| | 1 | | | | | | | | |
| A. Pretrial Class C Misdemeanant | 1 | 0 | | 1 | 0 1 | L L | 0 | 0 | |
| | | į l | | | | | | | |
| B. Pretrial Class A & B Misdemeanant | 12 | 1 | <u> </u> | 0 | 0 1 | L L | 0 | 0 | |
| | 1 | | ! | | | | | | |
| C. Convicted Misdemeanant | 0 | 0 | <u> </u> | 0 | 0 | Ļ | 0 | 0 | |
| D. Felons Whose Penalty has been | 1 | | ! | _ | | | | | |
| reduced to a Misdemeanor | 0 | 0 | <u> </u> | 0 | 0 | <u> </u> | 0 | 0 | |
| | 1 | f | | | | | 1 | | |
| E. Bench Warrants (in-state only) | 1 10 | 3 | 1 | 0 | 0 | L L | 0 | 0 | |
| F. Pretrial Felons (do no include | | ' | 1 | ^ | | | 1 0 | | |
| Parole Violators and state jail felons) | 51 | 23 | | 0 | 0 | L , L | 0 | 0 | |
| G. Parole Violators or Blue Warrants | 5 | | 1 | 0 | | ! ! | i i o | [| |
| G. Farore violators of Bide Marrants | 3 | | | | 1 1 | L <u>L</u> | |] 0] | |
| H. Parole Violators with a New Charge | 1 13 | | 1 | 0 | | | i I 0 | 1 0 1 | |
| I. Convicted Felons sentenced to | 13 | l | | | | L L | 1 | 1 ! | |
| county jail time | 2 | ' ' 1 | | 0 | 1 0 1 | | 1 0 | 1 0 1 | |
| J. Convicted Felons sentenced to | | | | | | _ <u>_</u> | | | |
| TDJC(ID/Boot Camp/SAFP, White | i | | İ | | | | 1 | , , } | |
| Warrant, PIA) | 14 | 5 | İ | 0 | . 0 1 | | 0 | 0 | |
| | İ | | 1 | | İ | _ | | | |
| K. Federal Inmates | xxxxxxx | xxxxxxx | İ | 0 | 0 | L L | xxxxxxx | XXXXXXX | |
| | | ĺ | | | | 1 | 1 | | |
| L. Pretrial State Jail Felons (SJF) | 6 | 1 1 | | 0 | 0 | L L | 0 | 0 | |
| M. Convicted SJF sentenced to | 1 | | | | | 1 | 1 | | |
| county jail time | 0 | 0 | | 0 | 0 [| L L | 0 | 0 | |
| N. Convicted SJF sentenced to | | | | | | 1 | [| | |
| state jail time | 3 | 2 | | 0 | 0 | L L | 0 | 0 | |
| | | | | | 1 | l f | [| | |
| O. Others (specify) | 2 | 3 | | 0 | 0 | L L | 0 | 0 | |
| | | | | | | | ! | | |
| TOTAL | 119 | 42 | | 1 | 0 | | 0 | 0 | |
| D 0 1 (21) 0 1 2 1 1 1 1 1 | | Ko ii | | | xxxxxxxx | | | | |
| P. Capacity (All County Facilities) | XXXXXXXX | | | XXXX | | | XXXXXXX | XXXXXXXX | |
| Q. Paper-Ready Inmates (ID/Boot Camp | | | vvvv | vv··· | | , | | | |
| White Warrant, PIA) less than 45 days R. Paper-Ready Inmates (ID/Boot Camp | 3 | | | AXXX | | XXXXXXXXXXXXX | 0 | 0 | |
| White Warrant, PIA) 45 days or longer | 0 | | vvvv | vvvv | | xxxxxxxxxx | 0 | | |
| marce marrane, FIM/ 45 days or ronger | l U | : : | | VVVV | ******** | : | 1 | 0 | |
| S. Paper-Ready SAFP Inmates | 0 | | | XXXX | | xxxxxxxxxx | 0 | | |
| D. Lapot Reday DALI IIIIIaces | | | LVVVV | MAAA | AAAAAAAA | AAAAAAAAAAA | | | |

March 21, 2016 (Exhibit #5)

TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

| BROWN COUNTY S O | | | | | MA | ARCH 21 2016 |
|---|------------------------|-----------------|-------------|--------------|-------------|--------------|
| | | | | DUE 5' | TH DAY OF E | EACH MONTH |
| T. List, by county the number of male a | and female inmates you | are housing fo | or another | facility. | | |
| | | Cont | tract | | | |
| County | | М | F | | | |
| BROWNWOOD POLICE DEPARTMENT | 1 | 0 XXXXXXXXXX | xxxx | | | |
| U. List, by county the number of male a | and female inmates you | are housing in | n another : | facility. | | |
| | | | | | Local | Inmates |
| | | | | | housed | elsewhere |
| | County | | | | М | F |
| | | | | | | |
| V. Number of pregnant females that wer | re booked into your fa | cility the pred | ceding mont | th. | | 4 |
| I Certify that the above information is | s complete and accurat | e. | | | | |
| Sheriff's Signature | | | | Phone Number | r | |
| Typed Name | _ | | | Date | | |
| Report Prepared by: (print or type) | _ | | | Phone Number | r | |
| (Form POP-2) Revised 9/2009 | DUPLICATE AS NECESSA | RY | | | | |

TEXAS COMMISSION ON JAIL STANDARDS MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: FEBRUARY 2016

DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

| | - | | | | |
|------|---------------|------|---|------|---------------------------------------|
| DATE | NUMBER | DATE | NUMBER | DATE | NUMBER |
| | | | | | |
| 1 | 11 | 11 | 8 | 21 | 6 |
| | | | | | |
| 2 | 10 | 12 | 8 | 22 | 6 |
| | | | _ | | |
| 3 | 10 | 13 | 8 | 23 | 6 |
| 4 | 10 | | 7 | 24 | 6 |
| 1 | | | , | 21 | |
| 5 | 10 | 15 | 7 | 25 | 6 |
| | | | | | · · · · · · · · · · · · · · · · · · · |
| 6 | 10 | 16 | 6 | 26 | 6 |
| | | | | 1 | |
| 7 | 4 | 17 | 6 | 27 | 6 |
| | | | _ | | |
| 8 | 9 | 18 | 6 | | |
| 9 | 8 | | 6 | l | |
| | | +2 | <u> </u> | | |
| 10 | 8 | 20 | 6 | | |
| Ī | | | | | |
| | | | | | |

PART (B)

DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 5

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 13

| I CERTIFY THAT THE ABOVE ENFORMATION IS COMPLETE AND ACCURATE. | |
|--|------------------|
| SHERIFF"S SIGNATURE | TELEPHONE NUMBER |
| TYPED NAME | DATE |
| REPORT PREPARED BY: (PRINT OR TYPE) | TELEPHONE NUMBER |

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

(FORM POP-2) REVISED 9/95

DUPLICATE AS NECESSARY

TYPED NAME

(FORM PR-2) REVISED 9/2009

FOR THE MONTH OF: FEBRUARY

TELEPHONE NO.

2016

| | | | | | DUE 5T | H DAY OF EACH MONTH |
|-------------|---------|-----------------------------------|-----------------------|----------------|--------------|---------------------|
| 1 1 | M | | STATE | DATE | DATE | DATE |
| 1 1 | 1/ | INMATES | IDENTIFICATION | OF | PAPER | TRANSFERED |
| \Box | F | NAME | NUMBER (SID) | CONFINEMENT | READY | OR RELEASED |
| 1 1 | 1 | | | | | |
| 11 | , M | MENDIETA, JOSEPH ANTHONY | 06073104 | 10/22/2015 | 12/30/2015 | 02/29/2016 |
| 1 | 1 | | 1 | 10/22/2013 | 12/30/2013 | 02/29/2016 |
| 1 1 | 1 | | 1 | 1 ((| | ! |
| 2 | F | DUDLEY, SUNSHINE SLIGER | 05667852 | 07/03/2015 | 02/03/2016 | 02/24/2016 |
| | ı | | | | 1 | - 1 |
| 3 | M | BIGGS, STEVEN GENE | 07795277 | 09/02/2015 | 02/05/2016 | 02/29/2016 |
| 1 1 | | | | | | 1 |
| 4 | M | ROBLES, JOE ROBERT | 06904129 | 09/17/2014 | 02/08/2016 | 02/29/2016 |
| 1 1 | | | | | | i i |
| 5 | М | BUITRON, MATIAS JR | 06423625 | 08/28/2015 | 02/08/2016 | 02/29/2016 |
| 1 1 | 1 | BOTTKON/THITTIB OK | 1 00423023 | 1 | 1 02/08/2016 | 02/29/2016 |
| | - | LANGON MARRY DATERY | 1 | 1 / / | | 1 |
| 6 | F | AYCOX, KAREN BAILEY | 02972216 | 10/26/2015 | 02/08/2016 | 03/02/2016 |
| 1 1 | ŀ | | ı | | | |
| 7 | M | SIMCOX, DANIEL MATTHEW JR | 05862783 | 01/04/2016 | 02/08/2016 | 02/29/2016 |
| | | | 1 | | | 1 |
| 8 | M | PERRY, RANDALL LEE | 02471466 | 01/20/2016 | 02/08/2016 | 02/29/2016 |
| | | | | | | |
| 9 | F | WADDELL, SHAWNA MARIE | 08371586 | 07/22/2015 | 02/22/2016 | 03/09/2016 |
| | 1 | | 1 | 1 | 1 | 1 |
| 10 | M | WILKINS, BILLY CHARLES | 1 03540066 | 1 01 /07 /0015 | 1 00/03/0016 | |
| 110 | 1 141 | WILKINS, BILL! CHARLES | 03548866 | 01/07/2015 | 02/23/2016 | 03/07/2016 |
| | 1 | | | | | |
| 111 | F | DELAROSA, CHAPLIN CHEYENNE | 08430000 | 01/04/2016 | 02/23/2016 | |
| | l | | ļ. | | 1 | |
| 12 | M | WILLIAMS, CODY PATRICK | 50240768 | 04/28/2015 | 03/02/2016 | 03/21/2016 |
| | 1 | | 1 | | 1 | 1 |
| 13 | F | SIKES, KELLI DANN | 06239049 | 11/23/2015 | 03/02/2016 | i |
| 1 1 | 1 | | | | | |
| 14 | M | DIAZ,FRANCISCO JR | 06717074 | 12/06/2015 | 03/02/2016 | 03/21/2016 |
| | i | | 1 | | | 03/21/2010 |
| 15 | M | JUSTICE, RANDALL SHAYNE | 07104996 | 1 02/01/2016 | 1 02/02/2016 | |
| 1 1 | 1 | UUSIICE, KANDABE SHAINE | 07104996 | 02/01/2016 | 03/02/2016 | 03/21/2016 |
| 1 1 | 1 - | | ļ. | | | |
| 16 | F | HOLLOWAY, VICTORIA KATHRYN | 06839731 | 02/02/2016 | 03/02/2016 | |
| | ļ | | l | | - | |
| 17 | | | | | | |
| | l | | [| | | 1 |
| 18 | | | | | | |
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| 20 | 1 | | 1 | 1 | 1 | |
| 1 1 | | | | | 1 | |
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| 21 | | | | | <u></u> | |
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| 22 | | | | | | |
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| 25 | 1 | | | ı İ | 1 |] |
| | | FUAT THE ADOLE THEODY TO TO | INTERNET AND ACCUMENT | <u> </u> | | |
| I CER | TIENT / | THAT THE ABOVE INFORMATION IS COM | PLETE AND ACCURATE. | | | |
| | | h I HX | | | | |
| | · V | ~/// | | | | |
| SHERI | FF"S S | SIGNATURE | | | DATE | |

DUPLICATE AS NECESSARY